

1 Robert A. Julian (SBN 88469)
2 Cecily A. Dumas (SBN 111449)
BAKER & HOSTETLER LLP
3 600 Montgomery Street, Suite 3100
San Francisco, CA 94111-2806
Telephone: 415-659-2900
4 Facsimile: 415-659-2601
Email: rjulian@bakerlaw.com
5 Email: cdumas@bakerlaw.com

6 Eric E. Sagerman (SBN 155496)
7 David J. Richardson (SBN 168592)
Lauren T. Attard (SBN 320898)
BAKER & HOSTETLER LLP
8 11601 Wilshire Boulevard, Suite 1400
Los Angeles, CA 90025
Telephone: 310.820.8800
9 Facsimile: 310.820.8859
Email: esagerman@bakerlaw.com
Email: drichardson@bakerlaw.com
11 Email: lattard@bakerlaw.com

12 *Counsel for Official Committee of Tort Claimants*

13 **UNITED STATES BANKRUPTCY COURT**

14 **NORTHERN DISTRICT OF CALIFORNIA**

15 **SAN FRANCISCO DIVISION**

16 **In re:**

Case No. 19-30088-(DM)

17 **PG&E CORPORATION**

Chapter 11
(Lead Case)
(Jointly Administered)

18 **-and-**

19 **PACIFIC GAS AND ELECTRIC
COMPANY,**

NOTICE OF SUBPOENA

20 **Debtors.**

21

22 Affects PG&E Corporation

23 Affects Pacific Gas and Electric Company

24 Affects both Debtors

25 *All papers shall be filed in the Lead Case,
26 No. 19-30088 (DM)

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1 **PLEASE TAKE NOTICE** that on or about February 18, 2020, counsel for the Official
2 Committee of Tort Claimants (“**TCC**”) issued and intends to serve subpoenas to produce
3 documents, information, and/or objects (the “**Production Subpoenas**”) on the entities identified
4 below. Copies of the Production Subpoenas are attached hereto as follows:

- 5 • **Exhibit 1** – Butte County Department of Public Works
- 6 • **Exhibit 2** – Butte County Mosquito Vector and Control District
- 7 • **Exhibit 3** – Butte-Glenn Community College District
- 8 • **Exhibit 4** – California Department of Forestry and Fire Protection
- 9 • **Exhibit 5** – California Department of Parks and Recreation
- 10 • **Exhibit 6** – California Department of Developmental Services
- 11 • **Exhibit 7** – California Department of Toxic Substances
- 12 • **Exhibit 8** – California Department of Transportation
- 13 • **Exhibit 9** – California Insurance Commissioner
- 14 • **Exhibit 10** – California Public Utilities Commission
- 15 • **Exhibit 11** – California State University, Chico
- 16 • **Exhibit 12** – City of Chico
- 17 • **Exhibit 13** – City of Santa Clara d/b/a Silicon Valley Power
- 18 • **Exhibit 14** – Community Action Partnership of Sonoma County
- 19 • **Exhibit 15** – County of Alameda
- 20 • **Exhibit 16** – County of Calaveras
- 21 • **Exhibit 17** – County of Placer
- 22 • **Exhibit 18** – United States Department of the Interior – National Park Service
- 23 • **Exhibit 19** – United States Department of the Interior – Bureau of Land
24 Management
- 25 • **Exhibit 20** – Department of Veterans Affairs of the State of California
- 26 • **Exhibit 21** – Housing Authority of the County of Butte
- 27 • **Exhibit 22** – Imperial Irrigation District
- 28 • **Exhibit 23** – Lakeport Unified School District

- **Exhibit 24** – Marin-Sonoma Mosquito & Vector Control District
- **Exhibit 25** – Mokelumne Hill Sanitary District
- **Exhibit 26** – Mountain Ranch Subdivision Community Service District
- **Exhibit 27** – Paradise Community Council
- **Exhibit 28** – Paradise Irrigation District
- **Exhibit 29** – Paradise Unified School District
- **Exhibit 30** – The People of the State of California
- **Exhibit 31** – Thermalito Water and Sewer District
- **Exhibit 32** – Tillamook People’s Utility District
- **Exhibit 33** – University of California
- **Exhibit 34** – United States Department of Agriculture – Forest Service
- **Exhibit 35** – United States Department of Housing and Urban Development
- **Exhibit 36** – United States Department of the Interior – Fish and Wildlife Service
- **Exhibit 37** – United States General Services Administration

The items requested to be produced in the Production Subpoenas are described in

Exhibit A to each of the Production Subpoenas. **Exhibit A** to this Notice contains Exhibits 1-37.

19 || Dated: February 18, 2020

BAKER & HOSTETLER LLP

By: /s/ Lauren Attard
Robert A. Julian
Cecily A. Dumas
Lauren Attard

*Attorneys for The Official Committee of Tort
Claimants*

CERTIFICATE OF SERVICE

25 I hereby certify that on February 18, 2020, the foregoing was been served upon all parties
26 or their attorneys in a manner authorized by Federal Rule of Civil Procedure 5(b)(1).

/s/ Lauren Attard
Lauren Attard